J-6 / Mescal CDO

KEEPING THE NEIGHBORHOOD INFORMED!!!

JOIN THE BOARD – SUPPORT THE FIRE DISTRICT

Three vacancies will occur when terms expire on December 2014 for Governing Board Members Mark Lee, Mary Bowen, and Mike Nervik . Mr. Nervik was appointed by the Board on June 2nd to fill the vacancy after Mary McCool resigned from the Board in January due to a family medical emergency.

Residents are always welcomed to attend monthly Fire District Meetings held on the first Monday of every month. For Meeting Agendas and Minutes, visit the Fire District's new website: www.mescalj6fd.com.

3 POSITIONS OPEN ON MESCAL-J6 FIRE BOARD - deadline for filing quickly approaching!

Residents who are interested in becoming active in the decision-making process have until 5:00 on August 6th to file a candidate petition for the November 2014 Election.

Call the Fire District at 520-586-8574 for more details. Cochise County Residents can use the following number to find out more information - a minimum of 7 signatures is required on a non-partisan petition along with submitting several other documents: 520-432-8970.

At this point, it is unclear if Pima County Residents need to file their petition in Pima County.

(Photo:Archive from Jean Nelson Dedication)

SMOKE - NOT DUST!

Smoke is so thick in the valley that it is difficult to locate its origin - approximately 7,500 feet elevation near the top of the Rincons in Saguaro National Park East. Lightening most likely started the blaze on Thursday as storms passed over. The latest update indicates the Fire is in steep, rocky terrain and is only being watched by the Forest Service. As of Friday afternoon, 115 acres have burned.

This area has burned six times since 1940

- the most recent during the 1994 Rincon Fire.

COMPREHENSIVE PLAN DRAFT: Four new Elements are added from the 2020 Envisioning study, including Rural Character, Economic Development, Renewable Energy, and Agriculture and Ranching.

This revision includes three Articles:
Article 1: contains 11 Elements, each consisting of a narrative, followed by goals and supporting policies.
Article 2: establishes the Comprehensive Plan Land Use Map, and describes the Growth Categories and Plan Designations.
Article 3: provides for administration and procedures for amending the Plan

LET US KNOW IF YOU ARE INTERESTED IN PARTICIPATING IN A LOCAL REVIEW STUDY GROUP! EMAIL US AT info@cdonewsletter.com. IF YOU HAVE NOT RECEIVED NOTICE BY AUGUST 2ND, CALL 520-609-2738.

IMPORTANT REVISIONS TO GUIDE GROWTH IN COUNTY

The County is holding the last of four presentations across Cochise County to introduce the proposed changes to the Comprehensive Plan. "The Comprehensive Plan and its accompanying Land Use Map provide policies for the use of land, and guide the type and scope of development that should occur in the County. The Zoning Regs, Subdivision Reg, Light Pollution Code and the Building Codes are the tools for implmentation of those policies."

The closest meeting was held last evening in Benson. The remaining meeting is scheduled from 5-7 on July 29th at the Sierra Vista Foothills Service Center.

Use this link to review a draft of the Comprehensive Plan on the County Website: **Draft Comp Plan**

Use this link to participate in a Public Survey regarding what you feel are the most important elements of the plan and to suggest specific additions, deletions:
Suggestions for Additions, Deletions

Comments need to be sent to P & Z Staff before August 6. A tentative joint worksession is being scheduled on the 13th with the Commission and Board to review those comments submitted.

STAY TUNED FOR PART II - ACCESS TO WHETSTONES, EASTER MOUNTAIN SUBDIVISION STATUS, WHAT'S HAPPENING WITH SUNZIA AND SOUTHLINE POWER PROJECTS FROM THE NEIGHBORHOOD PERSPECTIVE, ETC.

TRI-NEWS CENTRAL
J-6 Mescal Skyline

Send suggestions, comments to info@cdonewsletter.com
Don't forget to forward to a friend!
Check out historical info at www.cdonewsletter.com!
Energized working group starting new facelifts!

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